

# Logic and Human Nature.

## Early Modern and Enlightenment Confluences

[Zoom link available from [sorana.corneanu@iis.unibuc.ro](mailto:sorana.corneanu@iis.unibuc.ro). All times are Bucharest times: UTC+3h]

### SEPTEMBER 15

- 9:50 – 10:00 Welcome & Introduction
- SESSION 1 | Chair: Sorana Corneanu
- 10:00 – 10:45 • Élodie Cassan (Université de Rouen) • Early Modern Logic as a Branch of Anthropology
- 11:00 – 11:45 • Thomas Bellon (Université d’Aix-Marseille) • The Spirit of the Rules: The Pascalian Critique of Logic in *De l’art de persuader*
- 12:00 – 12:45 • Philippe Hamou (Sorbonne Université) • Locke on Mental ‘Intention’
- 13:00 – 15:00 Lunch Break
- SESSION 2 | Chair: Peter Anstey
- 15:00 – 15:45 • Martine Pécharman (CNRS) • Condillac on the Natural Art of Thinking
- 16:00 – 16:45 • Sorana Corneanu (University of Bucharest) • Tracing the ‘Progress of the Human Mind’: William Duncan on Defining and Reasoning
- 17:00 – 17:45 • Alexandra Bacalu (University of Bucharest) • Joshua Oldfield on the Art of Using Reason

### SEPTEMBER 16

- SESSION 3 | Chair: Tinca Prunea-Bretonnet
- 10:00 – 10:45 • Peter Anstey (University of Sydney) • Method and the Improvement of the Mind in Eighteenth-Century Logic
- 11:00 – 11:45 • Laura Kotevska (University of Sydney) • ‘Besides Common Rules’: Arnauld and Nicole’s Regulative Art of Thinking
- 12:00 – 12:45 • Dragoş Ivana (University of Bucharest) • The Logic of Ideas in Francis Hutcheson’s *Compend of Logic* (1756)
- 13:00 – 15:00 Lunch Break
- SESSION 4 | Chair: Philippe Hamou
- 15:00 – 15:45 • Zornitsa Radeva (IEG Mainz) • Logic, Gallantry, and Academic Controversy: Christian Thomasius’s *Introductio ad philosophiam aulicam* (1688) in Context
- 16:00 – 16:45 • Alessandro Nannini (University of Bucharest) • *Ars pulchre cogitandi*: On an Early Definition of Aesthetics
- 17:00 – 17:45 • Tinca Prunea-Bretonnet (University of Bucharest) • What Logic for the ‘Whole Man’? The Case of J.M. Sailer’s Eclectic *Vernunftlehre*
- 17:45 – 18:00 Concluding remarks